

## **CROWLAND PARISH COUNCIL**

Parish Rooms, Hall Street, Crowland, Peterborough. PE6 0EW Tel: 01733 210653

Parish Clerk: Granville Hawkes: [clerk@crowland-pc.uk](mailto:clerk@crowland-pc.uk)

Deputy Clerk: Tina Croxford e-mail: [enquiries@crowland-pc.uk](mailto:enquiries@crowland-pc.uk)

Finance Officer: Tracey Kingston e-mail: [accounts@crowland-pc.uk](mailto:accounts@crowland-pc.uk)

**Wednesday 28 May NOTICE IS HEREBY GIVEN, and Members are summoned to attend** the meeting of Crowland Parish Council, which will be held on **Monday 2 June 2025 at 7.00pm in The Community Hub, Crowland.**

The business to be dealt with at the meeting is listed in the agenda below.

*G Hawkes* G Hawkes - Parish Clerk

### **AGENDA**

**1) Apologies for Absence**

To receive and accept apologies where valid reasons for absence have been given to the Clerk prior to the meeting.

**2) To appoint a Vice Chairman**

**3) Declaration of Interests**

**4) To approve as a correct record the notes of the meeting of the Council held on 12 May 2025 and to authorise** the Chairman to sign the official minutes.

**5) To receive an update on progress & resolutions for the meeting held on 12 May 2025.**

**6) Clerks Report/update**

**7) Chairman's Report** - to consider the chairman's report and any recommendations therein.

**8) Amenities Committee** - to consider the chairman's report and any recommendations therein.

**9) Finance and Admin Committee** - to consider the chairman's report and any recommendations therein.

**10) Accounts for Payment.**

**11) Farms & Gardens Committee** - to consider the chairman's report and any recommendations.

**12) Planning Committee** - to consider the minutes of the recent meeting and any recommendations therein.

**13) Safety & Security Committee** - to consider the chairman's report and any recommendations therein.

**14) Assets Working Party** - to consider the chair's report and any recommendations therein.

**15) To report a meeting with Meridian and consider any further response**

**16) VE Day – recommendation for a donation**

**17) VJ 80<sup>th</sup> year celebrations**

**18) Matters to be considered for inclusion on a future Council Agenda.**

***“In Closed Session”***

*The Public & Press were excluded from the meeting in accordance with the provision of Section 1 (2) of the Public Bodies (admission to meetings Act 1960). The items to be discussed being of a confidential nature.*

**19) To discuss the F&G proposal and agree in advance with the recommendations.**

**20) To agree on recommendations from HR Committee.**

**Should any member of the public wish to speak at the meeting, please contact the office using the above email address. Please DO NOT attend if you are unwell or have tested positive for Covid.**