

## **CROWLAND PARISH COUNCIL**

Parish Rooms, Hall Street, Crowland, Peterborough. PE6 0EW Tel: 01733 210653

Parish Clerk: Granville Hawkes: [clerk@crowland-pc.uk](mailto:clerk@crowland-pc.uk)

Deputy Clerk: Tina Croxford e-mail: [enquiries@crowland-pc.uk](mailto:enquiries@crowland-pc.uk)

Finance Officer: Tracey Kingston e-mail: [accounts@crowland-pc.uk](mailto:accounts@crowland-pc.uk)

**Wednesday 7 May 2025 NOTICE IS HEREBY GIVEN, and Parish Council Members are summoned to attend the 2025 APM meeting of Crowland Parish Council, which will be held on Monday 12 May 2025 at 7.00pm in The Community Hub, Crowland.**

The business to be dealt with at the meeting is listed in the agenda below.

**Tina Croxford** T Croxford – Deputy Parish Clerk

### **AGENDA**

- 1. Election of Chairman – signing of the Acceptance of Office.**
- 2. Election of Vice-Chairman**
- 3. Apologies for Absence**
- 4. Declaration of Interests**
- 5. Election of Committees**
- 6. Election of Chairman of Committees**
- 7. Proposal to confirm the structure and membership of the Assets Working Party**
- 8. Election of Churchyard Committee Representatives**
- 9. Election of Voluntary Car Scheme Representative**
- 10. To approve the Draft Minutes of the Previous Meetings – 7 April 2025 & APM 13 May 2024**
- 11. To receive an update on progress & resolutions for the meeting held on 7 April 2025**
- 12. Clerks Report/update**
- 13. Chairman's Report** - to consider the chairman's report and any recommendation therein.
- 14. Amenities Committee** - to consider the minutes and any recommendations therein.
- 15. Finance and Admin Committee** - to consider the chairman's report and any recommendations therein.
- 16. Accounts for Payment.**
- 17. Farms & Gardens Committee** to consider the chairman's report and any recommendations therein.
- 18. Planning Committee** - to consider the minutes of the recent meeting and any recommendations therein.
- 19. Safety & Security Committee** - to consider the chairman's report and any recommendation therein.
- 20. Assets Working Party** - to consider the chair's report and any recommendation therein.
- 21. Accounts for Payment- separate sheet**
- 22. Matters to be considered for inclusion on a future agenda**

#### ***"In Closed Session"***

*The Public & Press were excluded from the meeting in accordance with the provision of Section 1 (2) of the Public Bodies (admission to meetings Act 1960). The items to be discussed being of a confidential nature.*

- 23. To receive a report from the Human Resources Committee**

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**Should any member of the public wish to speak at the meeting, please contact the office using the above email address. Please DO NOT attend if you are unwell or have tested positive for Covid.**