

Wednesday 26 June 2024 NOTICE IS HEREBY GIVEN, and Members are summoned to attend the meeting of Crowland Parish Council, which will be held on **Monday 1 July 2024 at 7.00pm in The Community Hub, Crowland.**

The business to be dealt with at the meeting is listed in the agenda below.

Tina Croxford T Croxford - Parish Clerk

AGENDA

- 1) **Apologies for Absence**
To receive and accept apologies where valid reasons for absence have been given to the Clerk prior to the meeting.
- 2) **Declaration of Interests**
- 3) **To approve as a correct record** the notes of the meeting of the Council held on 3 June 2024 and to authorise the Chairman to sign the official minutes.
- 4) **To receive an update on progress & resolutions for the meeting held on 3 June 2024.**
- 5) **Chairman's Report** – to consider the chairman's report and any recommendation therein.
- 6) **Amenities Committee** - to consider the minutes of the recent meeting and any recommendations therein.
- 7) **Finance and Admin Committee** - to consider the chairman's report and any recommendation therein.
- 8) **Accounts for Payment – they will be tabled at the meeting.**
- 9) **Farms & Gardens Committee** – to consider the chairman's report and any recommendation therein.
- 10) **Planning Committee** – to consider the minutes of the recent meeting and any recommendations therein.
- 11) **Safety & Security Committee** - to consider the minutes of the recent meeting and any recommendations therein.
- 12) **Assets Working Party** - to consider the chairman's report and any recommendation therein.
- 13) **MERIDIAN ACTION GROUP(MAG), Email received**
- 14) **Standing Orders and Financial Regulations**
- 15) **Play area – inspection**
- 16) **Vacancy - Co-option**
- 17) **Matters to be considered for inclusion on a future Council Agenda.**

“In Closed Session”

The Public & Press were excluded from the meeting in accordance with the provision of Section 1 (2) of the Public Bodies (admission to meetings Act 1960). The items to be discussed being of a confidential nature.

- 18) **Land and Land Agent**

Should any member of the public wish to speak at the meeting, please contact the office using the above email address. Please DO NOT attend if you are unwell, have tested positive or have recently been in close contact with someone who has tested positive for Covid.